

### NOTICE TO BIDDERS

Sealed bids will be received by the Board of County Commissioners of Lucas County, Ohio, in the Purchasing Department until 2:00 P.M., Local Time, December 22, 2005, and opened immediately thereafter for **#05-037P Purchase Equipment for the Northwest Ohio USAR Team – Lucas County** through Lucas County EMA, according to specifications on file in the Purchasing Department, Board of County Commissioners and available for examination during regular working hours or download the bid by going to the site; **<http://apps.co.lucas.oh.us/bids>**

Prior to 2:00 P.M., Local Time, December 22, 2005, each bid upon submission must be stamped for the time and date and placed in our bid box. The bid box is located in the Receptionist Area, Lucas County Purchasing Department, One Government Center, Suite 480, Toledo, Ohio 43604-2247. Each bid shall contain the full name of each person submitting the bid and the name of every person or company interested in same and be accompanied by a Bid Bond or Certified Check or Cashiers Check or Money Order drawn on a Solvent Bank or Savings and Loan Association, in the sum of Five Per Cent (5%) of the Bid Total.

This notice is posted at <http://www.co.lucas.oh.us/supportservices/bidnotices.asp>

The right is reserved to reject any and all bids.

By order of the Board of County Commissioners, Lucas County, Ohio.

Tina Skeldon Wozniak - President  
Margaret B. Thurber - Member  
Pete Gerken - Member

Bid #05-037P Purchase USAR Equipment – Lucas County  
ADOPTED: November 29, 2005  
Publish: December 8, 2005 in The Blade